

Parishes of Narraghmore & Moone

The Faith Communities of:



Ballymount, Crookstown, Kilmead & Moone

Parish Bulletin - 25th Sunday in Ordinary Time - Sunday 22nd September 2024

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BER MURPHY & TRISH HOLLIGAN -
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MASS TIMES

MOONE TUESDAY 10AM - Liturgy of the Word with Holy Communion

MASS TIMES IN NARRAGHMORE & MOONE

ST JOSEPH'S BALLYMOUNT: Sunday 8:30am

SS MARY & LAWRENCE CROOKSTOWN:
Saturday 7pm (Vigil)
Wednesday & Friday: 9.30am

ST ITA'S KILMEAD: Sunday 10.30am
Mass is celebrated most weekdays at 10am but is subject to change

MOONE TUESDAY 10AM - Liturgy of the Word with Holy Communion

MOST BLESSED TRINITY MOONE:
Sunday 12noon. Holy Day: 11am

ANNUAL MASS FOR DECEASED OF OUR PARISHES

Those who died in the Parish since last November will be Remembered;

Athy, Monday 18th November @7:30pm

Moone, Wednesday 20th November @7:30pm

Crookstown, Thursday 21st November @7:30pm

Kilmead, Friday 22nd of November @7:30pm

INTENTIONS SATURDAY & SUNDAY

Recently Deceased:

Barry Deay
Francis Staunton
Rainsford Hendy

CROOKSTOWN 7PM

John Reid (2ndA)
Imelda Corcoran (2nd A)
Bridget McCarthy-Portersize (A)
Mona and Caroline Losty (2nd A)
Tony Price (7thA)
Ruby Coleman O'Toole (A)
Brigid Buggle-Sallins (A)
Ann Price Birthday Remembrance
Joey Clarges Birthday Remembrance

BALLYMOUNT 8.30AM

Barry Deay Recently deceased

Kilmead 10:30am

Joanie and MaryEllen Kavanagh-Rathconnell (A)

MOONE 12:00NOON

John and Ellie Martin
Sean Martin
Teresa and Gerry Hayes
John and Lily Fitzpatrick
Peadar Clynch (A)
Alfie Coyle (A)
Cassie Nolan (A)
Margaret Byrne-Coolrake, Moone (A)
Noeleen Leigh (2ndA)
Maurice and Margaret(Peggy)
Butterfield (A)

CATECHETICAL CORNER – BAPTISMAL SEMANTICS

I love semantics and playing on words. So, saying something like; ‘I was baptised’ holds, in my mind at least, a very different meaning to ‘I am baptised’. It is true that Baptism is a once off event, ‘I was Baptised’. But it has ongoing and continuous impact on our lives, ‘I am Baptised’. If asked, many of us would probably say that Baptism washes away original sin, true. We might also say that Baptism makes us part of the Church, also true - ish. We might even go on to say, if pushed, that Baptism lets us receive the other Sacraments, again also true, as Baptism is sometimes referred to as the ‘gateway sacrament’. However, there is so much more to be said about Baptism, here are just a few highlights from the Catechism of the Catholic Church - CCC.

“The sacraments of Christian initiation - Baptism, Confirmation, and the Eucharist - lay the foundations of every Christian life...By means of these sacraments of Christian initiation, they [the baptised] thus receive in increasing measure the treasures of the divine life and advance toward the perfection of charity.” (CCC #1212). We become full members of the Church by the reception of three Sacraments, Baptism, Confirmation & Eucharist – note the order - that is why the second statement above is only ‘true-ish’. Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (vitae spiritualis ianua), and the door which gives access to the other sacraments. Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission: "Baptism is the sacrament of regeneration through water in the word." (CCC #1213)

The Church refers to Baptism as “God’s most beautiful and magnificent gift” (CCC #1216) In the same paragraph the Church continues: “We call it gift, grace, anointing, enlightenment, garment of immortality, bath of rebirth, seal, and most precious gift. It is called gift because it is conferred on those who bring nothing of their own; grace since it is given even to the guilty; Baptism because sin is buried in the water; anointing for it is priestly and royal as are those who are anointed; enlightenment because it radiates light; clothing since it veils our shame; bath because it washes; and seal as it is our guard and the sign of God's Lordship.”

The effects of Baptism are: “Immersion in water symbolizes not only death and purification, but also regeneration and renewal. Thus the two principal effects are purification from sins and new birth in the Holy Spirit”. (CCC #1226) Baptism makes us members of the Body of Christ...The baptized have become "living stones" to be "built into a spiritual house, to be a holy priesthood." By Baptism they share in the priesthood of Christ, in his prophetic and royal mission. They are "a chosen race, a royal priesthood, a holy nation, God's own people, that [they] may declare the wonderful deeds of him who called [them] out of darkness into his marvellous light. (CCC ##1267-68)

Next week we will explore briefly what it means to; “share in the priesthood of Christ, in his prophetic and royal mission...”

St. Vincent De Paul

Tender God, refuge of the poor, You filled Vincent de Paul with the strength of the apostles to work for the salvation of the poor and the instruction of the clergy. May we who follow the example of his life be driven by unceasing charity to continue the mission of Your Son in the world.

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